



April 5, 2009

10:30 am
Service of Worship

Central
United
Methodist
Church

Canton,
North
Carolina

www.centralUMCcantn.org

The Cry of The Whole Congregation

*A Palm Sunday Narrative Drama
by Walter Wangerin, Jr.*

The following drama takes place on the Sunday of the Passion.

Its purpose is to allow each worshiper suddenly to discover (pitifully, intensely, truly to discover) his/her own rootedness in the drama which Christ's—so that the Passion Story may no longer be mere story for observance, analysis, learning or history; so that it embraces each worshiper.

There is a dancer. She is young and female. She does not “play” Jesus, whose words will be spoken by a male reader. The dancer, instead, represents Jesus' suffering and humiliation. In our broken world, it is women and children who are most often the objects of humiliation and violence, and so the dancer is young and female.

This drama has no audience.
All are actors. None objective.
All subjective—or else the objects of the driving love of God.

Walter Wangerin, Jr.



Prelude "Fanfare" Dukas
Welcome and Announcements
"Hosanna! Praise the Lord!" Handel/Liebergen
Chancel Choir

1. THE ENTRY INTO JERUSALEM

Narrator: When Jesus drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent ahead two of his disciples, saying, "Go into the village opposite. There you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If any one asks you, Why are you untying it?' you shall say; The Lord has need of it."

So those who were sent went away and found it as he had told them.

People: **And as they were untying the colt, its owners said to them
"Why are you untying the colt?"**

Peter: And they said, "The Lord has need of it." And they brought it to Jesus, and throwing their garments on. the colt, they set Jesus upon it.

Narrator: And as he rode along, they spread their garments on the road, As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and to praise God with a loud voice for all the mighty works that they had seen, saying:

People: (sung) *All Glory, Laud, and Honor* (vs. 1, 2, 3) # 280

Refrain: *All glory, laud and honor to thee, redeemer king,
To whom the lips of children made sweet hosannas ring.*

- 1. Thou art the King of Israel, thou David's royal Son,
Who in the Lord's Name comest, the King and Blessed One.** (Repeat refrain)
- 2. The company of angels are praising thee on High,
And we with all creation in chorus make reply** (Repeat refrain)
- 3. The people of the Hebrews with psalms before thee went;
Our prayer and praise and anthems before thee we present.** (Repeat refrain)

Pharisee: And some of the Pharisees in the multitude cried to him, "Teacher, rebuke your disciples! They're calling you the Christ. Tell them to shut up!"

Narrator: He answered, "I tell you, if these were silent the very stones themselves would cry out"



People: (sung) *All Glory, Laud and Honor* (vs. 4, 5) # 280

Refrain: *All glory, laud and honor to thee redeemer king,
To whom the lips of children made sweet hosannas ring.*

4. To thee before thy passion, they sang their hymns of praise;
To thee, now high exalted, our melody we raise. (Repeat refrain)

5. Thou didst accept their praises; accept the prayers we bring,
Who all good delightest, thou good and gracious King. (Repeat refrain)

Narrator: And when he drew near and saw the city he wept over it. saying, "Would that even today you knew the things that make for peace! But now they are hid from your eyes. O Jerusalem! The days shall come upon you, when your enemies will cast up a bank about you and surround you., and hem you in on every side, and you dash to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."

Children's Anthem *"Hosanna, We Sing"* Miller/Reynolds

Offering of Gifts and Tithes

Offertory Anthem *"A King Came Riding By"* Wagner

*Doxology # 94

2. THE PREPARATION AND THE EATLNG OF THE LAST SUPPER

Narrator: Now, the feast of Unleavened Bread drew near, which is called the Passover. And the Temple Priests were seeking how to put Jesus to death; for they feared the people.

Judas: Then Satan entered into Judas called Iscariot, who was of the number of the twelve; he went away and conferred with the temple priests and officers how he might betray him to them. And they were glad, and engaged to give him money. So he agreed, and sought an opportunity to betray him to them in the absence of the multitude.

Narrator: Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, "Go and prepare Passover for us, that we may eat. it."



People: **They said to him, “But where, Lord? Where will you have us prepare it, and what are we to do?”**

Narrator: He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters, and tell the householder, ‘The Teacher says to you, Where is the guest room, where I am to eat the Passover with my disciples?’ And he will show you a large upper room furnished; there make ready.” And they went and found it as he had told them; and they prepared the Passover.

And when the hour came, he sat at table, and the apostles with him. And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. For I tell you, I shall not eat it until it is fulfilled in the kingdom of God.” And he took the cup, and when he had given thanks he said, “Take this and divide it among yourselves; for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes.” And he took bread and when he had given thanks, he broke it and gave it to them, saying, “This is my body which is given for you. Do this in remembrance of me.” And likewise the cup after supper, saying, “This cup which is poured out for you is the new covenant in my blood. But behold the hand of him who betrays me is with me on the table. For the Son of Man goes as it has been determined; but woe to that man by whom he is betrayed!”

People: **And they began to question, “Who, Lord? Who is to betray you? Is it I? Is it I?”**

Narrator: He answered, “He who has dipped his hand in the dish with me will betray me. Oh, it would have been better for that man if he had not been born.”

Judas: Judas, who betrayed him, said, “Is it I, Master?”

Narrator: Jesus said to him, “You have said so.”

Peter: Simon Peter was indignant. “But not I!” he said. And he declared, “Though they all fall away from you, I will never leave you.”

Narrator: "Peter, truly I say to you, this very night, before the cock crows, you will deny me three times."

Peter: Peter said to him, "Even if I must die with you, I will never deny you!"

People: **And so said of the disciples, over and over again.**



3. THE AGONY IN THE GARDEN

People: *Go to Dark Gethsemane (vs. 1)* # 290

**Go to dark Gethsemane, ye that feel the tempter's power;
Your redeemer's conflict see, watch with him one bitter hour;
Turn not from his griefs away;
Learn of Jesus Christ to pray.**

Narrator: And he came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. And when he came to the place he said to them, "Pray that you may not enter into temptation."

People: **Lead us not into temptation, but deliver us, deliver us.**

Narrator: And he withdrew from them about a stone's throw, and knelt down and prayed, "Father, if thou art willing, remove this cup from me; nevertheless, not my will, but thine be done."

People: **Our Father who art in heaven, hallowed be thy name.
Thy kingdom come; thy will be done. Thy will be done.
Thy will be done.**

Narrator: And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, and he said to them, "Why do you sleep? Rise and pray that you may not enter into temptation."

People: **Lead us not into temptation, but deliver us from evil, even the evil within ourselves.**

Judas: While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss Him.

Narrator: But Jesus said to him, "Judas, would you betray the Son of Man with a kiss?"



Judas: Judas said "Hail, Master."
People: **When the disciples saw what would follow, they said, "Lord, shall we strike with the sword?"**
Peter: And one of them struck the slave of the high priest and cut off his right ear.

Narrator: But Jesus said, "No more of this!"
And he touched his ear and healed him.

People: **Forgive us our trespasses as we forgive those who trespass against us.**

Narrator: Jesus said to those who had come out against him, "When I was with you day after day in the temple, you did not lay hands on me, But this is your hour and the power of darkness." Then they seized him-

Special Music "Gethsemane from Jesus Christ Superstar" Rice/Webber
James Markey

4. THE JUDGMENT

People: *Go to Dark Gethsemane (vs. 2)* # 290
**See him at the judgment hall, beaten, bound, reviled, arraigned;
O the wormwood and the gall! O the pangs his soul sustained!
Shun not suffering, shame, or loss; learn of Christ to bear the cross.**

Narrator: Then they seized him and led him away, bringing him to the High Priest's house.

Peter: Peter followed at a distance; and when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.

People: **Then a maid, seeing him sitting in the light, said, "This man also was with him."**

Peter: But he denied it, saying, "Woman, I do not know him."

People: **And a little later someone else saw him and said, "You also are one of them."**

Peter: But Peter said, "Man, I am not."

People: **An hour later another insisted, saying, "Certainly this man also was with him; for he is a Galilean."**

Peter: But Peter said, "Man, I do not know what you are saying!"

Narrator: And immediately, while he was still speaking, the cock crowed. And the Lord turned and looked at Peter.

Peter: And Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and he wept bitterly.

Narrator: Now the men who were holding Jesus mocked him and beat him; they blindfolded him and demanded:

People: **"Prophecy! Who is it that struck you?"**

Narrator: And they spoke many other words against him, reviling him.

When the day came, the assembly of the elders of the people gathered together and led him to their council;

People: **And they said, "If you are the Christ, tell us."**

Narrator: But he said to them, "If I tell you, you will not believe; and if I ask you now, you will not answer. But from now on the Son of man shall be seated at the right hand of the power of God-"

People: **And they said, "Are you the Son of God, then?"**

Narrator: And he said to them, "You say that am."

People: **And they said "Blasphemy! What further testimony do we need? We have heard it ourselves from his own lips. Blasphemy! Oh, blasphemy!"**





5. DAWN FRIDAY: JESUS BEFORE PILATE

Narrator: Then the whole company of them arose, and brought him before Pontius Pilate.

People: **And they began to curse him, saying, “We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ the King!”**

Pilate: And Pilate asked him, “Are you the King of the Jews?”

Narrator: And he answered him, “You have said so.”

Pilate: And Pilate said to the Chief Priests and the multitudes, “I find no crime in this man.”

People: **But they were urgent, saying, “He stirs up the people, teaching throughout Galilee even to this place.”**

Pilate: And when Pilate heard that he was a Galilean, of Herod’s jurisdiction, he sent him to Herod.

Narrator: Where he was vehemently accused and treated with contempt and mocked, and arrayed in gorgeous purple, and then sent back again.

Pilate: Pilate said to the rulers of the people, “You have brought me this man as one who was perverting the people; and after examining him, behold, I did not find him guilty of any of the charges against him. Behold, nothing deserving death has been done by him. I will therefore chastise him and release him-”

People: **But they all cried out together, “Away with this man! Away! Away! Release to us Barabbas-”**

Narrator: Barabbas!-a man who had been thrown into prison, for insurrection and for murder-

Pilate: Pilate addressed them once more, desiring to release Jesus-

People: **But they shouted out, “Crucify him! Crucify him!”**

Pilate: Why? What evil has he done? I’ve found no crime in him deserving death. I’ll chastise him, I’ll release him-”

People: **But they were urgent, demanding with loud cries that he should be crucified.**

Narrator: And their voices prevailed.

Pilate: So Pilate gave sentence that their demand should be granted. He released the man who had been jailed for murder. But Jesus he delivered up to their will.

Special Music *“Wonderful, Merciful Savior”*
(James Markey, Jessica Redd, Jim Bromley)



6 FRIDAY MORNING: CRUCIFIXION

People: *Go to Dark Gethsemane (vs. 3)* # 290
**Calvary's mournful mountain climb.
There adoring at his feet,
Mark that miracle of time,
God's own sacrifice complete.
“It is finished!” hear him cry.
Learn of Jesus Christ to die**

Narrator: But Jesus he delivered over to their will.

All Men: **And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus.**

All Women: **And there followed him a great multitude of women who bewailed and lamented him -**

Narrator: But Jesus turning to them said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never gave suck!’ For if they do this when the wood is green, what will happen when it dries!”

Solo: *“Were You There?”*
Were you there when they crucified my Lord? Were you there when they crucified my Lord? Oh, sometimes it causes me to tremble, tremble, tremble- Were you there when they crucified my Lord?

Narrator: Two others also, who were criminals, were led away to be put to death with him. And when they came to the place, which is called the Skull, there they crucified him, and the criminals, one on the right and one on the left.



Solo: *Were you there when they nailed him to the tree? Were
Where you there when they nailed him to the tree? Oh,
sometimes it causes me to tremble, tremble, tremble-
Were you there when they nailed him to the tree?*

Narrator: And Jesus said, "Father, forgive them; for they know not
what they do."

All Women: **Forgive us our trespasses.**

All Men: **And they cast lots to divide his garments.**

All Women: **Forgive us our trespasses.**

All Men: **And the people stood by, watching. But the rulers scoffed at him,
saying, "He saved others; let him save himself, if he is the Christ of God!"**

All Women: **Forgive us our trespasses.**

All Men: **The soldiers also mocked him, coming up and offering him vinegar.**

All Women: **There was an inscription over him: "This is the king of the Jews."**

All Men: **Forgive us our trespasses. Forgive us, O Lord, our trespasses!**

Judas: One of the criminals who was hanged with him railed at him, saying,
"Are you not the Christ? Save yourself and us!"

Peter: But the other rebuked him saying, "Do you not fear God, since we are
under the same sentence, and we justly? But this man has done nothing
wrong." And he said, "Jesus, remember me when you come into your
kingdom."

People: **Forgive us our trespasses. Deliver us from evil. Thine is the kingdom.**

Narrator: And Jesus said to him -

People: **And the power -**

Narrator: "Truly, truly, I say to you"

People: **And the glory -**

Narrator: Today, you will be with me in Paradise.”

People: **Forever and ever. Amen!**

Solo: *Were you there when he cried out at the end? Were you there when he cried out at the end? Oh, sometimes it causes me to tremble, tremble, tremble—Were you there when he cried out at the end?*



Narrator: It was now about the sixth hour—and there was darkness over the whole land until the ninth hour, while the sun’s light failed. . .And the curtain of the temple was torn in two, from the top to the bottom. . .Then Jesus, crying with a loud, voice, said, “Father, into thy hands I commend my spirit!” And having said this, he breathed his last. And all the multitudes who had assembled to see the sight,

People: **When they saw what had taken place, they returned home beating their breasts.**

All Women: **And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things-**

7. LATE FIRDAY AFTERNOON: BURIAL

Solo: *Were you there when they laid him in the tomb? Were you there when they laid him in the tomb? Oh, sometimes it causes me to tremble, tremble, tremble- Were you there when they laid him in the tomb?*

Pilate: Now there was a man named Joseph from the town of Arimathea, a good man, a righteous man, one looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud, and laid him in a rock-hewn tomb, where no one had ever yet been laid.

Narrator: It was the day of Preparation, and the Sabbath was beginning.

All Women: **The women who had come with him from Galilee followed, And saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments-**

Narrator: On the Sabbath they rested according to the commandment.

(Silence)



THE SACRAMENT OF HOLY COMMUNION

INVITATION TO THE LORD'S TABLE

My sisters and brothers, Christ shows us his love by becoming a humble servant.

Let us draw near to God and confess our sin in the truth of Gods Spirit.

CONFESSION AND PARDON

Most merciful God, we your Church confess that often our spirit has not been that of Christ. Where we have failed to love one another as he loves us, where we have pledged loyalty to him with our lips and then betrayed, deserted, or denied him, forgive us, we pray; and by your spirit make us faithful in every time of trial; through Jesus Christ our Lord. Amen.

Who is in a position to condemn? Only Christ. But Christ. suffered and died for us, was raised from the dead and ascended on high for us, and continues to intercede for us.

Believe the good news:

In the name of Christ, you are forgiven! Glory to God. Amen.

*THE PEACE

*HYMN

"Let Us Break Bread Together"
(Verses 1 & 2)

618

THE GREAT THANKSGIVING

THE LORD'S PRAYER

GIVING THE BREAD AND THE CUP

(Please come down the center aisles to receive at the stations. You may kneel, place your cup on the rail and return down the side aisles. All are welcome.)

PRAYER OF THANKSGIVING AFTER THE MEAL

Leader: Whoever serves me must follow me, says the Lord,

People: **And where I am, there will my servant be also.**

All: **God, our help and strength, you have satisfied our hunger with your own body and blood. Strengthen our faith, that through the death and resurrection of your Son we may be led to salvation; for he is Lord, now and forever. Amen.**

*BENEDICTION

Go in peace.
May Jesus Christ,
who for our sake became obedient unto death, even death on
a cross, keep you and strengthen you this day and for ever.
AMEN.



*POSTLUDE

"Sinfonia and Chorale"
from Christ Lay in Death's Dark Prison

Bach

*Please stand as you are able.

The Flowers in the narthex are given in memory of
our two wonderful parents, Joe & Lorena Estes
by Tommy & Kathy Pope

Central United Methodist Church

Director of Music
Rebecca Caldwell

Organist
Dorotha Wells

Children's Music
Rebecca Caldwell

Pianist
Geneal Bates

Drama Participants

Pilate/Pharisees	John Anderson
Soloist	James Markey
Dancer	Maggie Christy
Peter	Erik Paschke
Judas	Stephen Harrison
Narrator	Rev. David Christy

Weekly Calendar

Sun. 4/5 PALM SUNDAY

8:30-12:30 pm Nursery Available
 9:00 am Central Cafe'
 9:30 am Sunday School & Handbells
 9:30 am Confirmation Class-Pastor's Office
 10:30 am Palm Sunday Worship (ONE SERVICE TODAY)
 Immediately after worship- Nothing But Nets Shoot Out
 2-4 pm Easter EGGstravaganza @ Bethel Christian Academy
 5 PM CUMC Men @ Community Kitchen in Canton
 5:15-8 pm Youth Group
 5:45-8 pm Disciple Bible Study II - Rowe Henry

Mon. 4/6

5:30-7 pm Brownie Girl Scouts- Koinonia (New night)
 6:30 pm The Basket Class—Rowe Henry
 6:30 - 9 pm Weight Watchers - Fellowship Hall

Tues. 4/7

10-12 noon Chrismon Group-Puppet Room
 12-1 pm Lenten Study-Rowe Henry
 6-8 pm Quilting Class - Fellowship Hall

Wed. 4/8

5:45 am Central in Motion @ Canton Rec Park Basketball Court
 4:30 pm Prayer Team - Prayer Room
 5:30 - 6 pm WOW Supper - Fellowship Hall
 6 - 7 pm Kids' Club/Children's Choir - Elementary Room
 6:15-6:55 pm WOW Worship - Multi-purpose Room (off lobby of sanctuary)
 7 - 8 pm Chancel Choir Practice - Sanctuary

Thurs. 4/9 NO NEWSLETTER NEXT WEEK

10 am WPTL Weekly Radio Broadcast
 10:45 am United Methodist Women meet in church parking lot
 Noon - Community Lenten Service - First UMC, Canton
 7 PM Maundy Thursday Service - Sanctuary

Fri. 4/10 GOOD FRIDAY

5:45 am Central in Motion @ Canton Rec Park Basketball Court
 10:30 am Procession of Cross-Meet @ Canton First UMC
 11:30 am Good Friday Community Service - Sanctuary
 7 pm Good Friday Evening Service Led by Youth - Sanctuary

Sat. 4/11

Sun. 4/12 EASTER SUNDAY

6:45 am Easter SONrise Service in upper parking lot
 8:30-12:30 pm Nursery Available
 9 am Praise Service
 9:30 am Central Cafe'
 9:45 am Fish Tank Gathering (older elem. room)
 10:00 am Sunday School & Handbells
 10 am Confirmation Class - Pastor's office
 11:00 am Traditional Service
 NO YOUTH TONIGHT

Mon. 4/13 OFFICE CLOSED

6:30- 9 pm Weight Watchers - Fellowship Hall

Prayers

Ecuador Mission Trip
 Kathryn Jacobs, Joy
 Bob & Colleen Jakes, Joy
 Linda Allison, Health
 Melissa Coman, Health
 Beth Mason, Health
 Horace & Doris Sellars, Health
 Wilda Medford, Health
 Beryl Pettit, Health
 John Ezell, Health
 Cheryl Vleit, Health
 Leilani Longbons, Health
 Timothy Lee, Health
 Angela Woody, Health
 Jeff Messer, Health
 Logan Carlson, Health
 Raoul Frederick, Health
 Robin Frederick, Health
 Mary & Howard Sellars, Health
 Craig Campbell, Health
 John Medford, Health
 Alice Hyde, Health
 Karen West & Family, Support
 Bishop & Cabinet, Support
 Jerri Taylor's Stepfather, Health
 Halling Family, Support
 Buddy Champion, Health
 Helen and Mother, Support
 The Family of Alyssa Boyd, Bereaved
 Pam Ledford, Hospital
 Vernon Henson, Health
 Tanner Knox, Health
 Jason Miller, Support

Sunday 3-29-09

OUR PRESENCE

9 am Praise Worship: 36
 10 am Sunday School: 73
 11 am Worship: 121
 TOTAL WORSHIP: 157
 WOW Worship: 41

2009 Average

Worship: 151.8
 Sunday School: 67.3

OUR GIFTS

General Offering: \$ 2,245.98
 Committed Per Week: \$ 5,356.00
Needed Weekly to meet Budget:
\$ 4,741.00
 Capital Campaign: \$ 25.00
 WOW Offering: \$ 79.25
 (WCU Wesley Foundation)